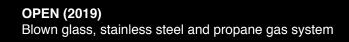
# **CARLOS CASTRO ARIAS**

2019 - 2011

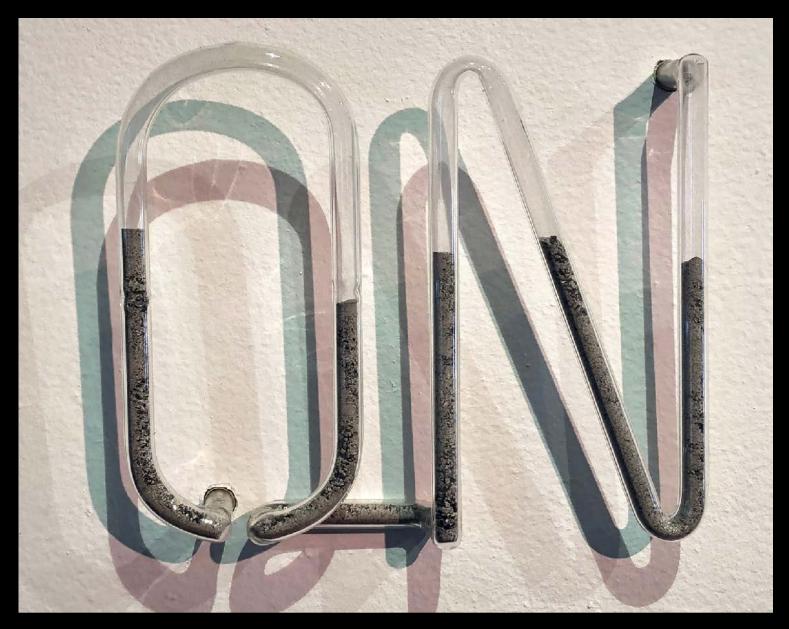
In his work Carlos Castro explores elements that are part of the collective and individual identity, and the notion of the body as a social and personal entity. Through the formal and symbolic recontextualization of objects and images, Castro points out narratives and perspectives ignored in history. Castro lives and works in Tijuana, San Diego and Bogota

#### The Pain we Create (2019)

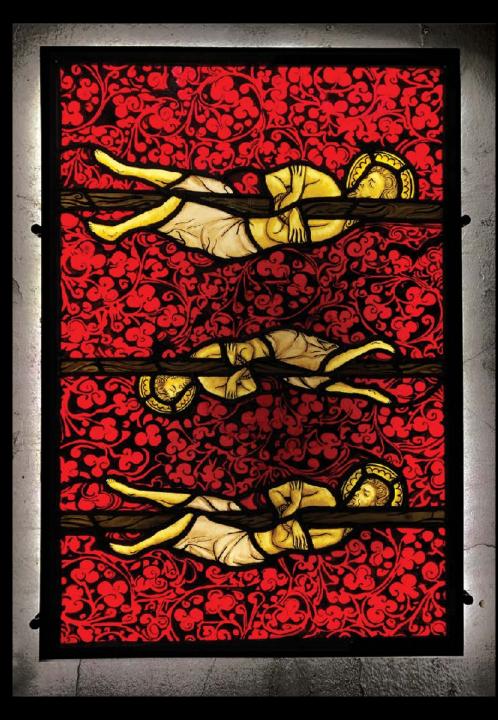
This project is a reflection about physical and emotional pain through works that explore the notion of the body as a somatic container of memories and experiences; the series is composed by traditional stained glass pieces, sculptures that emanate fire, bronze silhouettes, among others







**ON (2019)** Blown glass and human ashes



**Pollos (2019)** Traditional stained-glass, metal frame and led light



**X-Ray (2019)** Traditional stained-glass, metal frame and led light



The Pain We Create (2019) Installation view at LA Galeria, Bogota



Him (2019) Traditional stained-glass, metal frame and led light



Mute (2019) Traditional stained-glass, manhole frame, metal frame and led light



Milagritos (2019) Laser-cut bronze shapes taken from Mexican prints from XVII Century to the present.



Milagritos (2019) Laser-cut bronze shapes taken from Mexican prints from XVII Century to the present.



Body (2019) Stainless steel and propane gas system

#### **Mythstories**

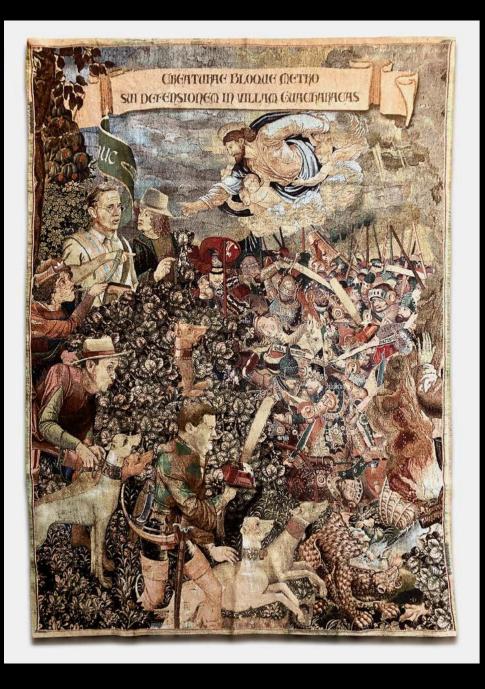
These works explore the relationship between Myth and history; the series illustrates contemporary myths through the appropriation of medieval and current images.



**Mythstories (2019)** Installation view at LA Galeria, Bogota



Walk Through El Voto Nacional (2019) Woven tapestry, metal bar



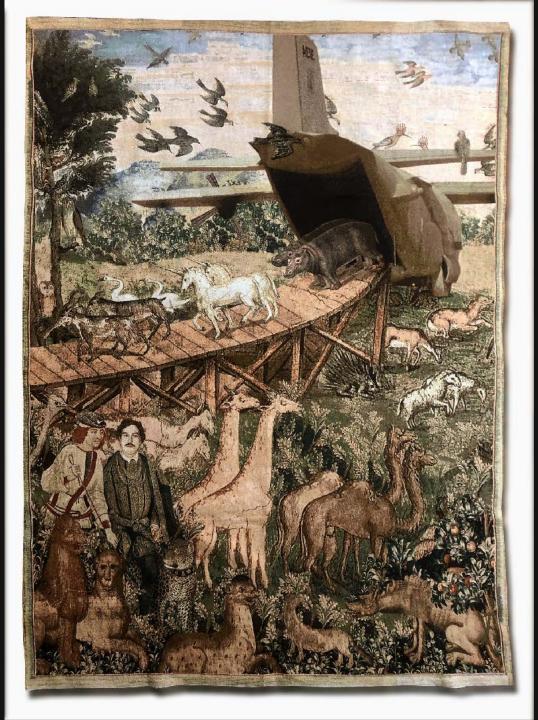
The Creation of The Self Defense at Guacharacas Farm (2019) Woven tapestry, metal bar



**Sorcery as a War Weapon (2019)** Woven tapestry, metal bar



The Creation of The Unicorn (2019) Woven tapestry, metal bar



**The Narco Arc (2019)** Woven tapestry, metal bar

### Public Trial (2018 - 2019)

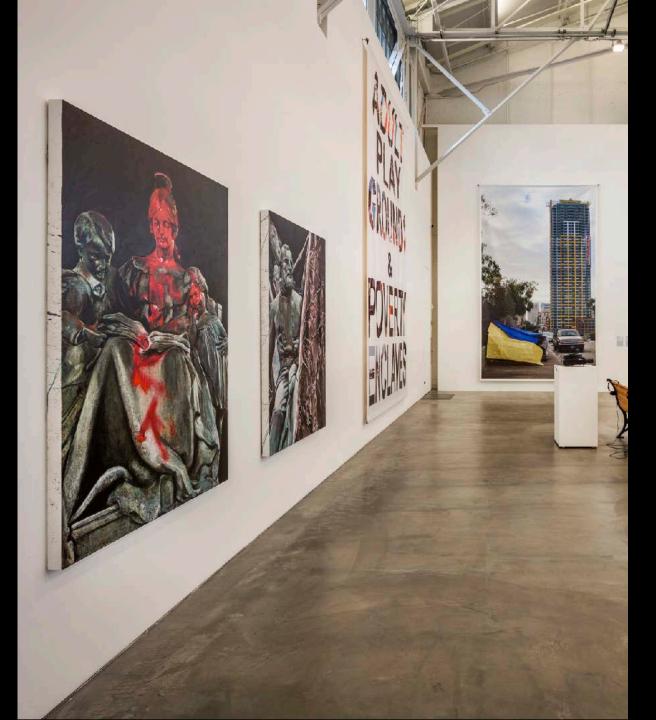
This series are portraits of monuments that have been vandalized and removed in 2017 and 2018. These images are an exemplify how the values attributed to historical images are constantly changing and reconsidered in society.



**Public Trial (2018)** Mixed media on canvas



Public Trial (2018) Mixed media on canvas



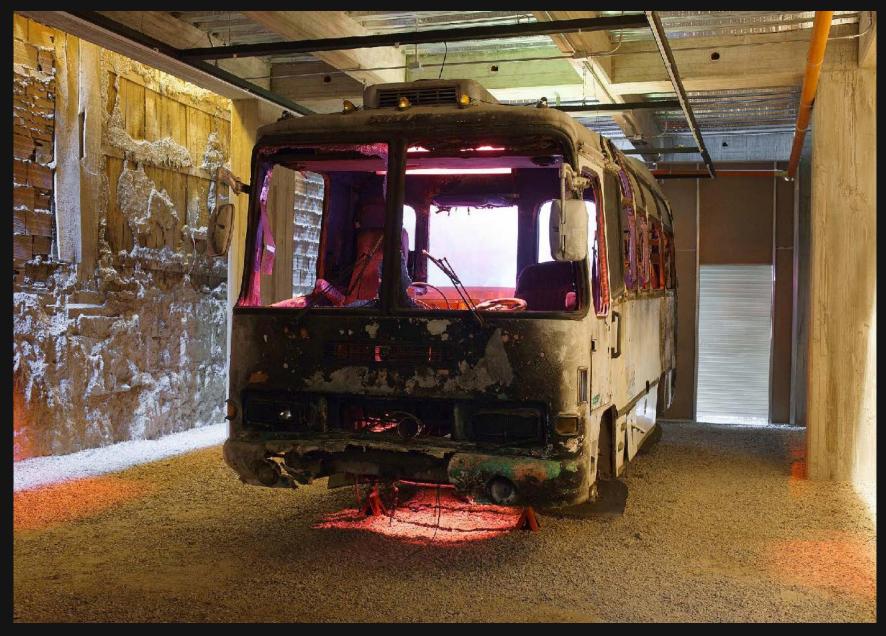
**Public Trial (2018)** at Being Here with You/Estando aquí contigo at the Museum of Contemporary Art San Diego

#### The Black Box (2017)

This piece departed from a found school bus that was set on fire and it portraits the memory of a body. Its ruined aspect allows to reflect on the abandoned object and therefore to rethink its use and significance. In it, Carlos Castro Arias created a video installation where music and images work as a mantra, wrapping the body in sounds and pictures that have an anecdotal relationship where the shame of the body is presented.

The video was created in collaboration with the filmmaker Andres Borda and the music composer Daniel Castro. The sound of the piece was elaborated using the actual bus as a musical instrument; the metal chairs as percussion, the window frames as violins, etc; all this constructing a 7 minutes composition.

The arrangement of the stage resembles settings in institutions, such as schools and the churches, where rows of subordinates face a solemn structure. The screen, elevated and dogmatic, attracts the attention of the spectators as a place that has been consecrated.



**The Black Box (2017)** Burnt bus, video projection and sound 7 min video



**The Black Box (2017)** Burnt bus, video projection and sound 7 min video



**The Black Box (2017)** Burnt bus, video projection and sound 7 min video



**The Black Box (2017) (Abonnerad)** Installation at OPEN ART Biennale Sweden. Volvo bus, video projection and sound. 7 min video.



## The Black Box (2017)

https://vimeo.com/204137034 password: cajanegra Please watch the video using headphones

### The Dead Things

The exhibition *The Language of Dead Things* brings together fragments of political and religious sculptures, found objects and contemporary ruins that Carlos Castro Arias uses to reflect on personal memories and episodes from his early years at school and at the church; situations that surely have also happened to many others to which they can relate to.

In this project, the artists wants to give a new life and interpretation to these obsolete objects, also seeking to create reflections about the body as an individual and collective entity, and how it is shaped by educational and religious institutions.

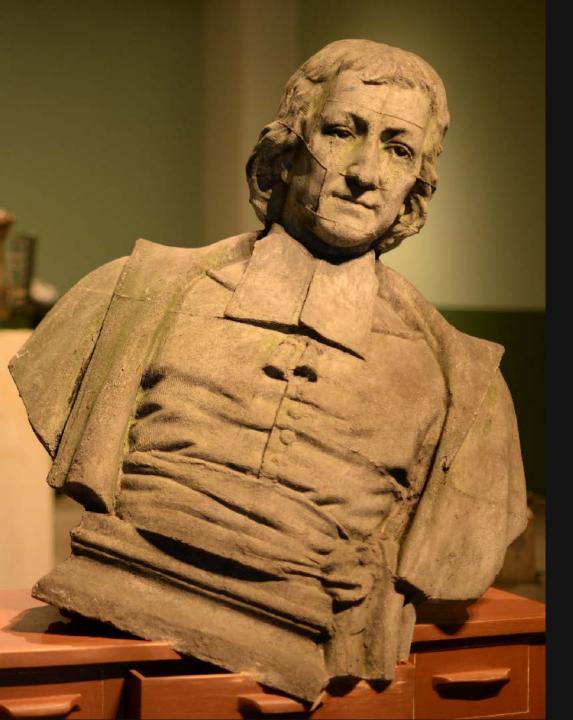




The Language of Dead Things (2017) Partial view of the exhibition.



**Untitled (2017)** Concrete sculpture, metal, Artist's desk in his school stage





**Untitled (2017)** Concrete sculpture, metal, Artist's desk in his school stage

God (2017) Concrete sculpture, metal and cardboard box

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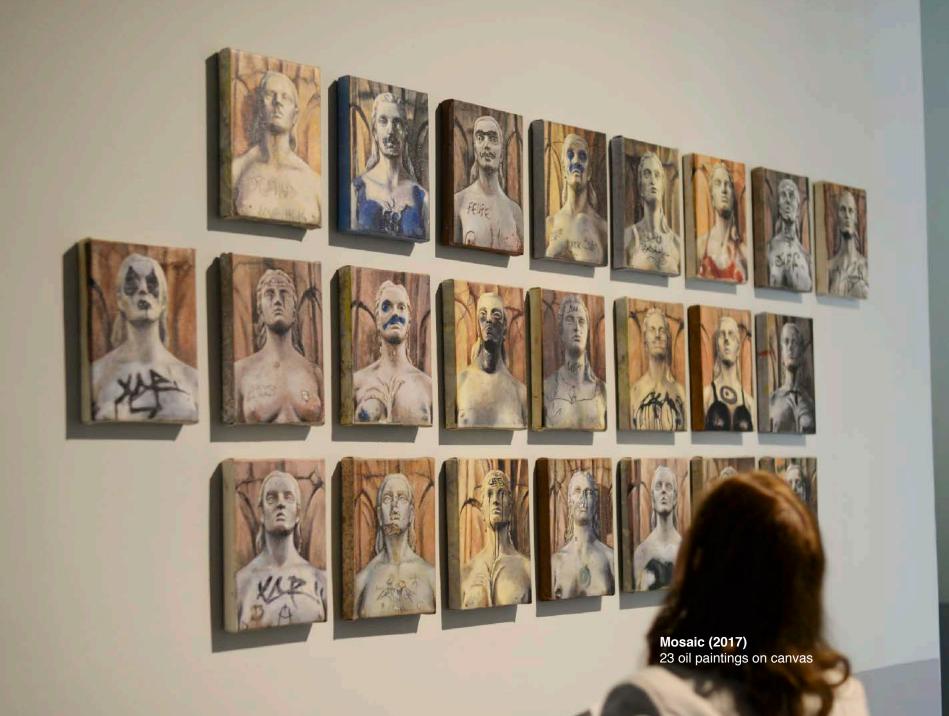
**Don't Stop 'Til You Get Enough (2017)** Bronze sculpture, xylophone, electric motor, sensor and stone base. When the sculpture rotates it plays the melody that entitles it.



**Don't Stop 'Til You Get Enough (2017)** Bronze sculpture, xylophone, electric motor, sensor and stone base. When the sculpture rotates it plays the melody that entitles it.

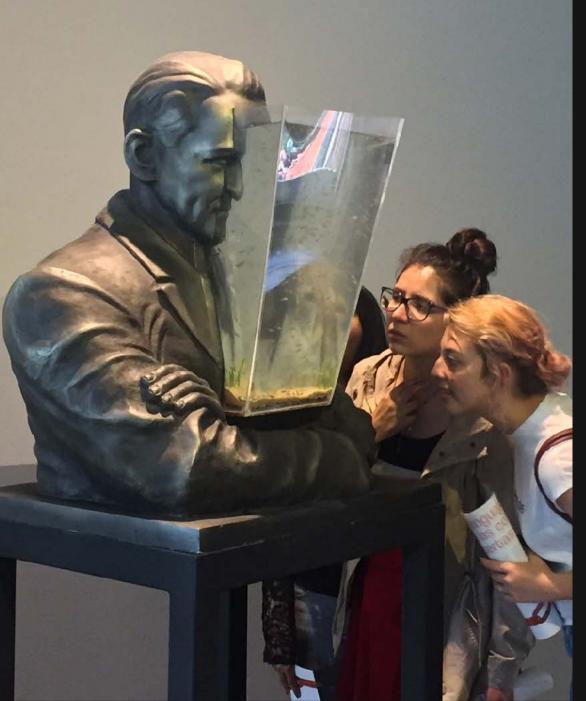


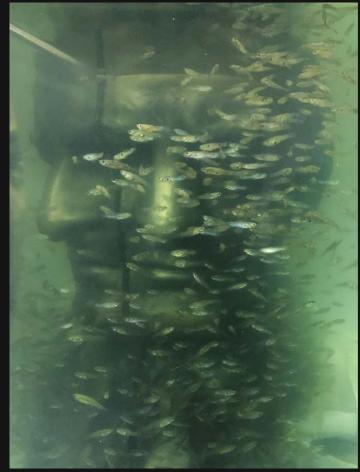
God. (2017) Concrete sculpture and fountain.





I am not a man, I am a people. (2017) Resin, metal, acrylic and live fish





I am not a man, I am a people. (2017) Resin, metal, acrylic and live fish

Wall (2017) Glass chain and human fat. Length 6 meters

Wall (2017) Glass chain and human fat. Length 6 meters

and the set



Nova Et Vetera (2017) Installation, laser cut text, water pump, ink.



Nova Et Vetera (2017) Installation, laser cut text, water pump, ink.

# Breathing by the wound (2011 - present)

Breathing by the wound is a project that makes reference to the images of the Chorographic Commission, which intended to represent the occupations and trades of the time. Some of these activities today may seem absurd or even brutal, but they were valid ways of subsistence during the colony and beginnings of the republican era.

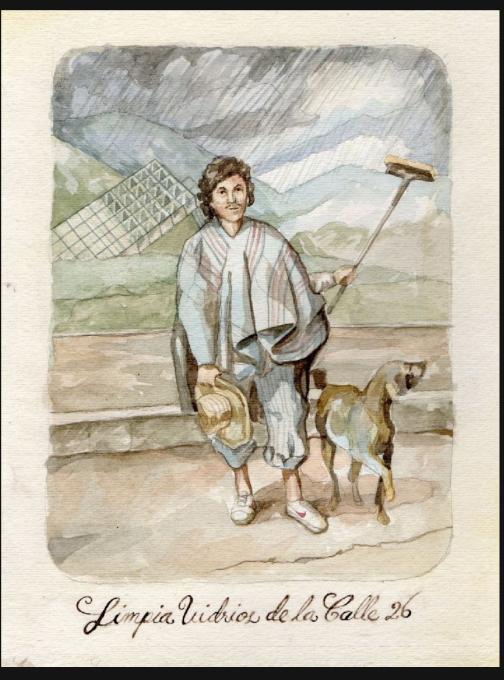
Based on these images, Carlos Castro creates a series of watercolors where he portrays some of the most common self-sustaining employments today; jobs like the windshield cleaner or a person who sweeps a footbridge from one side to another all day; unsolicited jobs paid for by pity. These activities seem to lead nowhere: someone hits the wheels of a car with a stick and asks for a few coins, the voluntary hole-filler does his job, but in a few days, the hole is in the same conditions or worse.

The watercolors made by Castro are metaphors on the passage of time, of the everyday living that seems to lead nowhere, allusions to futile activities and vicious circles that make part of the human condition.





Watercolor, wooden frame. Paper from the late 19th and early 20th century





Watercolor, wooden frame. Paper from the late 19th and early 20th century



Watercolor, wooden frame. Paper from the late 19th and early 20th century

## Accidental Beauty (2013)

This project has as its starting point Los Martires district in Bogota; this area is full of contrasts and it's the result of drastic changes the city has undergone since the last century. One of the main places of this sector is the Voto Nacional church, which is a century old and commemorates the consecration of Colombia to the Sacred Heart of Jesus, after a civil war. The Voto Nacional church is in the middle of a turbulent zone, where there is a military battalion, a tolerance area of sale and consumption of drugs (The Bronx) and a public school.

This project is the result of the investigation in the area, the functional and symbolic re contextualization of objects found in this district and images that emerged from the experience on it; the pieces synthesize anthropological, aesthetic and historic aspects.



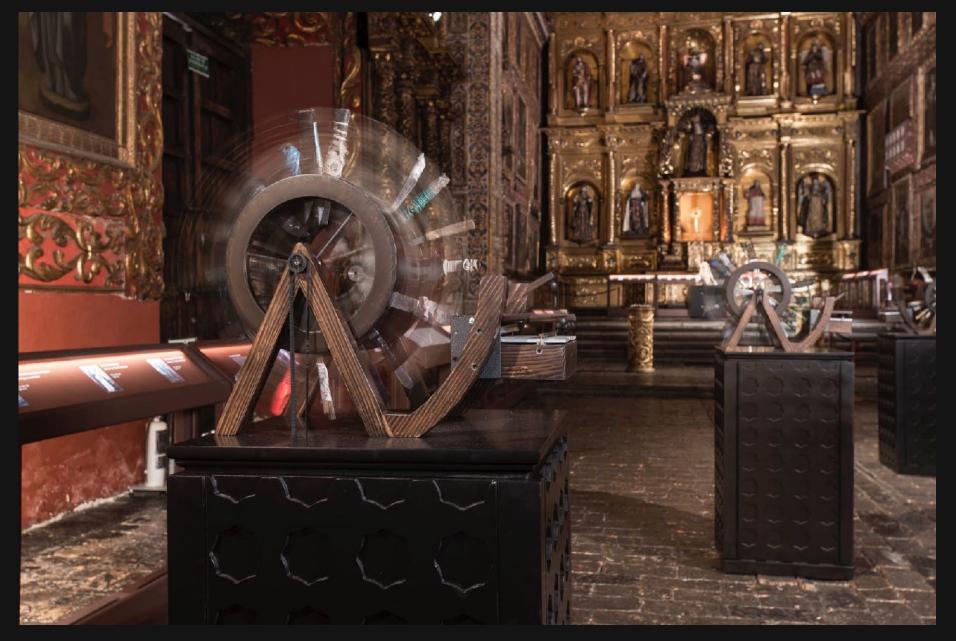




WHITE CHAPEL (2013) Remains of police car, carved wood, brick and sound system. Spectators are welcomed to get inside the car while the music piece played. Duration 6 min. Musical arrangements Daniel Castro



WHITE CHAPEL (2013) Remains of police car, carved wood, brick and sound system. Spectators are welcomed to get inside the car while the music piece played. Duration 6 min. Musical arrangements Daniel Castro



POTENCIES (2013) Music boxes, knives confiscated by the Bogota's police. The machines reproduce traditional religious melodies.



SON OF GOD (2013) Human bones and bronze. Wooden base



SON OF GOD (2013) Human bones and bronze. Wooden base



SON OF GOD (2013) Human bones and bronze. Wooden base

### Searching for what is not yet lost (2011)

Carlos Castro is interested in the day to day. Urgency, spontaneity. The open sewer that we do not see. The temporary solution that will (not) work. The patch that works like a toxic relationship, like an addiction that cannot be cured. Humanity beyond social classes. The endlessly repeating self-sustaining jobs that are useless. Unlike most tragedy-obsessed Colombian artists, Castro understands that in Colombia there is no Genesis or Apocalypse, only eternal cycles of return. The widow deals with her grief and moves on with her life. Native plants sprout from sewers. Personalized knives form an army, a legion, a war machine. Scattered things are reunited and reconstructed. And the possibility of generating a fruit, a seed. A new beginning. In 300 teeth, 300 individual stories. A social structure, a construct of shared exchanges. The Capitoline she wolf, founder of civilizations, turned into a stray dog, daughter of civilizations. The stray dog, in the end, also a mother. Who are her children?

Santiago Rueda Fajardo



Harvest (2011) Human teeth, corn



**Buscando lo que no se ha perdido** (2011) Exhibition view at LA Gallery Bogotá





**Legion** (2011) Giant music box that plays a traditional war melody. In the piece there are inserted confiscated knives by Bogota's police in the downtown area.



**Empire**. (2011) Taxidermed stray dog, bronze sculpture



**Exhibition Our place** (2012) Partial view of the installation at MAVI museum, Santiago de Chile

#### **Carlos Castro Arias**

2010 MFA San Francisco Art Institute USA 2010 Skowhegan School of Painting and Sculpture USA 2002 BFA Jorge Tadeo Lozano University. Bogota Colombia

#### Distinctions

2016 Cisneros Foundation Grants and Commissions
2016 UGP San Diego State University USA
2013 Artist nominated to the Luis Caballero Prize. Bogota Colombia
2012 Art Omi Residence
2010 Skowhegan Residence
2010 Winner National Juried Exhibition. Juror Robert Storr, Phoenix Gallery NY
2009 Murphy and Cadogan Fellowship, San Francisco Art commission
2008 Fulbright scholarship
2007 Selected Artist, New Horizons, French Alliance, Colombia
2006 Multiplication Project Prize, Instituto Distrital de Cultura y Turismo, Colombia
2005 Prize, Freedom Guiding People contest, French Alliance, Bogotá, Colombia
2003 Honors at Salón Regional de Artistas, Bogotá, Colombia
2003 Winner for an individual exhibition at Santa Fé Gallery, District Planetarium of Bogotá

#### **Solo Exhibitions**

2019 The Pain We Create. LA Galería Bogotá. Colombia
2019 Mythstories Solo Project at ArtBO Art Fair. Bogotá, Colombia
2017 The Language of Dead Things. Espacio El Dorado. Bogotá, Colombia
2015 Stagnant Heritage. MUZAC. Montería, Colombia
2015 The Spoils, two person show with J Nolland. Space 4 Arts San Diego, USA
2014 Old News of the Present. LA Galería Bogotá. Colombia
2013 Accidental Beauty. Santa Clara Museum. Bogotá, Colombia
2010 National Juried Exhibition, Phoenix Gallery. NY, USA
2007 Eating out a donkey, French Alliance. Bogotá, Colombia
2005 Venta de Garaje, El Garaje gallery. Bogotá, Colombia
2004 Pasito con la abuelita. Galería Valenzuela y Klenner, Bogotá, Colombia
2003 Me gusta eso tuyo..., Santa Fé Gallery. Planetario Distrital. Bogotá, Colombia.

### 2019

**El tigre no es como lo pintan.** Casa Republicana, Biblioteca Luis Angel Arango, Bogota, Colombia **Humus.** After 1920, San Diego, USA **Cuerpos Politicos.** Museo Arte Contemporaneo. Bogota, Colombia. **Under Construction.** Relatos desde Latinoamerica Coleccion CIFO, Casa Fugaz Lima Peru **Doble Filo.** Coral Gables Museum Florida USA

#### 2018

Being Here With You/ Estando aquí contigo. San Diego Contemporary Art Museum. San Diego USA.
Comfortably Numb. Another Space NYC, USA. Sep 2018
Hybrid Topographies. 60 Wall Gallery. NYC, USA
Salon Regional de Artistas. Villa de Leyva, Colombia. August 2018
Tendrement. San Diego Art Institute. San Diego, USA

#### 2017

**Dialogos.** Jordan Schnitzer Museum of Art. Eugene, USA **Riqueza.** LA Galería. Bogotá, Colombia

#### 2016

Liquid Sensibilities. Cisneros Foundation Grants and Commissions. Miami, USA Borrador 1, La Perpetuidad del Voto Nacional. Espacio El Dorado. Bogota, Colombia Ver con los Oídos. Bienal SIART. La Paz, Bolivia Space To Dream. Recent Art from Latin America. Auckland Art Gallery. Auckland, New Zealand Energy Made in Form. SDSU Downtown Gallery. San Diego, USA Naturaleza Inmaculada / Paisajes Rotos. Museo de Antioquia. Medellín, Colombia

#### 2015

X Mercosur Biennale. Porto Alegre Brazil
 Balboa Park at 100. Art Institute San Diego
 Acorazado Patacón. Espacio Tabacalera. Madrid Spain
 6 Proyecciones. Casa de América. Madrid Spain
 La Vorágine. OMR Galería. México City

#### 2014

O que seria do mundo sem as coisas que não existem? Frestas Trienal. Sorocaba Brazil. Corpus Delicti ExTeresa Arte Actual. Ciudad de Mexico Retrato de familia. Universidad Jorge Tadeo Lozano. Bogotá Colombia De Colección!. Museo de Antioquia. Medellín Colombia

#### 2013

Bogotapolis. The Stenersen Museum. Oslo Norway 10 años de Tesis. Museo de Arte Conmtemporáneo. Bogotá Melgart. Museo de Arte Moderno Bogotá Antoquias. Museo de Antioquia. Medellín Rewind. Ágora. Bogotá

#### 2012

Editorial II. Espacio Anexo, Caracas Venezuela Nuestro Sitio. Mac Niterio Museum. Rio de Janeiro Brasil Nuestro Sitio. MAVI Museo de Artes Visuales. Santiago de Chile Políticas de la imagen: Colombian Video Art. Festival de Oodaaq Rennes, France Rituals of Chaos. Bronx Museum. USA

#### 2011

Salón nacional de artistas de Colombia. Cartagena, Colombia Essais para un mundo perfecto. Nuevos Nombres, Luis Angel Arango Library, Bogotá, Colombia Worlds Outside This One. 516 ARTS, Albuquerque, USA The wrong miracle. Espacio No Mínimo, Guayaquil Ecuador Pendiente, Intervenciones Artísticas. Alcaldía Mayor de Bogotá, Colombia Hay hambre. Valenzuela y Klenner Gallery, Bogotá, Colombia Caza de brujas. Bogotá, Colombia Catalejo. MAV Museo de Artes Visuales Universidad Jorge Tadeo Lozano, Bogotá, Colombia



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Mother (2012) Photograph of the artist with his newborn daughter